

Sutton County Commissioners Court
AMENDED SPECIAL MEETING
Monday, January 26, 2026 at 9:00 a.m.
Sutton County Annex Meeting Room, 300 E. Oak, Sonora TX 76950

Joseph Harris
County Judge

Lee Bloodworth
Commissioner
Precinct 1

Bob Brockman
Commissioner
Precinct 2

David Blesing
Commissioner
Precinct 3

Harold Martinez
Commissioner
Precinct 4

Members of the public may give comment before the Commissioners Court on any item on this agenda. Please note that members of the public may not communicate to the court about any other subject not specifically mentioned on this agenda. Members of the Commissioners Court cannot discuss, deliberate, or act on any item or topic not scheduled on this agenda in accordance with existing law.

BUSINESS

- 1 Determination of quorum and call to order
- 2 Invocation and Pledge of Allegiance

AGENDA

Receive reports of the following:

- 3 Community Supervision Corrections Department-Wendy Geaslin
- 4 Tax Assessor/Collector-Kathy Sanchez Marshall
- 5 EMS Report-TJ Thorp
- 6 County Commissioners
Lee Bloodworth, Precinct 1
Bob Brockman, Precinct 2
David Blesing, Precinct 3
Harold Martinez, Precinct 4
- 7 County Judge-Joseph Harris

Deliberate, Consider and take appropriate action regarding the following:

- 8 Accounts Payable-Maura Weingart
- 9 Treasurer's Report-Janell Martin
- 10 Quarterly Investment Report-Janell Martin
- 11 Sheriff's office civic center fee waiver request for training on March 19-20, 2026-DuWayne Castro
- 12 Approve Automatic Fire Protection proposal for library code violation repair

EXECUTIVE SESSION

- Note 1 Texas Government code 551.071, Consultation with Attorney
- Note 2 Texas Government code 551.072, Real Property
- Note 3 Texas Government code 551.074, Personnel Matters
- Note 4 Texas Government code 551.076, Security
- Note 5 Texas Government code 551.087, Economic Development Negotiations
- Note 6 Texas Government code 551.089, IT Security

The County Commissioners Court of Sutton County reserves the right to adjourn into executive sessions at any time during this meeting to discuss any of the matters listed below. The Court may also consider any other matter posted on the agenda if there are issues that require consideration in Executive Session and the court announces that the item will be considered during Executive Session.

RECONVENE

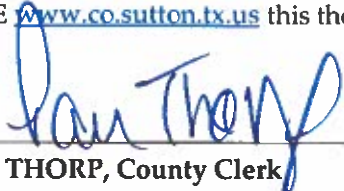
13 Public Comment

14 Adjournment



JOSEPH HARRIS, County Judge

POSTED ON THE BULLETIN BOARD IN THE COURTHOUSE ANNEX BUILDING and the SUTTON COUNTY WEB
PAGE www.co.sutton.tx.us this the 21st day of January 2026.



PAM THORP, County Clerk

Sutton County Commissioners Court

SPECIAL MEETING

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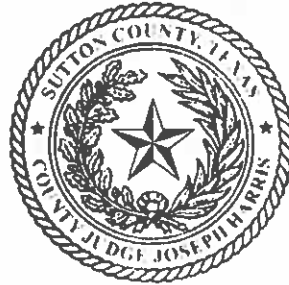
EXECUTIVE SESSION

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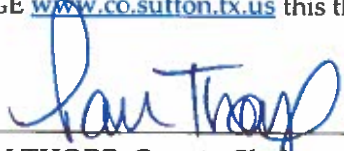
- 12 Public Comment
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JOSEPH HARRIS, County Judge

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PAGE www.co.sutton.tx.us this the 21st day of January 2026.



PAM THORP, County Clerk

COMMISSIONERS COURT SPECIAL MEETING

JANUARY 26, 2026

GENERAL-

3J ROOF RENEW	(RPLCMNT FUND)- LANGFORD ROOF COMPLETION	\$25,112.50	CK 32786
FRONTIER COMMUNICATION-	(DPS)- DRIVERS LICENSE PHONE 1/7-2/6 SVC	\$312.50	CK 32788
DISCOUNT TIRE-	(SHF DEPT)- TIRES	\$1,389.60	CK 32789
RMA TOLL PROCESSING-	(SHF DEPT)- 1/5/26 TOLL CHARGE	\$2.76	CK 32790

FMFC-

DEERE CREDIT-	JANUARY SKID STEER LEASE PAYMENT	\$2,080.57	CK 32787
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TOTAL- \$28,897.93

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1582	A-1	SCALE SERVICE, INC					

I-0000026693	10	DPS- SEMI ANNUAL SVC	1,317.60	1099: N			
1/12/2026	10	DUE: 1/22/2026 DISC: 1/22/2026		10	5-580-5771	CO SCALES/INSPECTION MAI	1,317.60
		DPS- SEMI ANNUAL SVC					
===== VENDOR TOTALS =====			1,317.60				
01-1480	AMG	PRINTING & MAILING LLC					

I-POSTAGE	10	TAX ASSESS- POSTAGE	903.42	1099: N			
1/21/2026	10	DUE: 1/26/2026 DISC: 1/26/2026		10	5-499-5575	VOTER REGISTRATION	903.42
		TAX ASSESS- POSTAGE					
===== VENDOR TOTALS =====			903.42				
01-1032	ANGELO	BOLT & INDUSTRIAL SUPPL					

I-751367	10	FMFC- CHISEL & BULL PIN	57.74	1099: N			
12/23/2025	10	DUE: 1/26/2026 DISC: 1/26/2026		15	5-611-3500	REP & MAINT SUPPLIES	57.74
		FMFC- CHISEL & BULL PIN					
I-753394	10	FMFC- MISC MAINT SUPPLIES	360.54	1099: N			
1/13/2026	10	DUE: 1/26/2026 DISC: 1/26/2026		15	5-611-3500	REP & MAINT SUPPLIES	360.54
		FMFC- MISC MAINT SUPPLIES					

===== VENDOR TOTALS =====			418.28				
01-1043	AT&T	MOBILITY					
I-288084553X01092026	10	SHF DEPT- DEC WIRELESS SVC	2,210.40	1099: N			
1/01/2026	10	DUE: 1/26/2026 DISC: 1/26/2026		10	5-560-4200	COMMUNICATION	2,210.40
		SHF DEPT- DEC WIRELESS SVC					

I-294874126X01092026	10	CO JUDGE- DEC WIRELESS SVC	48.35	1099: N			
1/01/2026	10	DUE: 1/26/2026 DISC: 1/26/2026		10	5-400-4200	COMMUNICATION	48.35
		CO JUDGE- DEC WIRELESS SVC					
I-295434365X01092026	10	JP- DEC WIRELESS SVC	44.11	1099: N			
1/01/2026	10	DUE: 1/26/2026 DISC: 1/26/2026		10	5-455-4200	COMMUNICATION	44.11
		JP- DEC WIRELESS SVC					

I-295435468X01092026	10	AUDITOR- DEC WIRELESS SVC	51.03	1099: N			
1/01/2026	10	DUE: 1/26/2026 DISC: 1/26/2026		10	5-495-4200	COMMUNICATION	51.03
		AUDITOR- DEC WIRELESS SVC					
I-298544385X01092026	10	FMFC- DEC WIRELESS SVC	41.89	1099: N			
1/01/2026	10	DUE: 1/26/2026 DISC: 1/26/2026		15	5-611-4200	COMMUNICATION	41.89
		FMFC- DEC WIRELESS SVC					

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1043	AT&T MOBILITY		(** CONTINUED **)				

I-306254646X01092026	ADULT PROB- DEC WIRELESS SVC	55.36	1099: N		COMMUNICATION	55.36
1/01/2026	DUE: 1/26/2026 DISC: 1/26/2026		10 5-570-4200			
	ADULT PROB- DEC WIRELESS SVC					

I-3326365520X01092026	TAX ASSESS- DEC WIRELESS SVC	43.30	1099: N		COMMUNICATION	43.30
1/01/2026	DUE: 1/26/2026 DISC: 1/26/2026		10 5-499-4200			
	TAX ASSESS- DEC WIRELESS SVC					

I-333365810X01092026	CLRK- DEC WIRELESS SVC	43.30	1099: N		COMMUNICATION	43.30
1/01/2026	DUE: 1/26/2026 DISC: 1/26/2026		10 5-450-4200			
	CLRK- DEC WIRELESS SVC					

=== VENDOR TOTALS ===						
		2,537.74				
01-1806	BARNES & NOBLE, INC					

I-47023380	LIBRARY- BOOKS	27.23	1099: N		BOOKS	27.23
12/15/2025	DUE: 1/26/2026 DISC: 1/26/2026		10 5-650-5900			
	LIBRARY- BOOKS					

=== VENDOR TOTALS ===						
		27.23				
01-1050	BEN E KEITH-DFW					

I-55746988	JAIL- FOOD SUPPLIES	468.45	1099: N		FOOD & KITCHEN SUPPLIES	468.45
1/15/2026	DUE: 1/26/2026 DISC: 1/26/2026		10 5-512-3910			
	JAIL- FOOD SUPPLIES					

=== VENDOR TOTALS ===						
		468.45				
01-1067	BREWER REFRIGERATION					

I-366446	FMFC- MTHLY RENTAL SVC	160.00	1099: N		ICE MACHINE RENTAL	160.00
1/01/2026	DUE: 1/26/2026 DISC: 1/26/2026		15 5-611-4573			
	FMFC- MTHLY RENTAL SVC					

=== VENDOR TOTALS ===						
		160.00				
01-1080	CENTER POINT PUBLISHING					

I-2221252	LIBRARY- BOOKS	223.53	1099: N		BOOKS	223.53
12/23/2025	DUE: 1/26/2026 DISC: 1/26/2026		10 5-650-5900			
	LIBRARY- BOOKS					

=== VENDOR TOTALS ===						
		223.53				

PACKET: 04928 1/26/26- A/P GEN & FMFC
VENDOR SET: 01 SUTTON COUNTY
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
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01-1095	CHRISTINE SANCHEZ						
I-202601213190	10	SHF DEPT- C.S. 4 POLOS		51.96	1099: N		
		DUE: 1/26/2026 DISC: 1/26/2026			10 5-560-3400	CLOTHING ALLOWANCE	51.96
		SHF DEPT- C.S. 4 POLOS					

===== VENDOR TOTALS =====							
				51.96			
01-1413	COUNTY JUDGES & COMMISSIONERS						

I-202601213192	10	JUD/COMM- CJCAT 2026 DUES		1,728.00	1099: N		
		DUE: 1/26/2026 DISC: 1/26/2026			10 5-400-4800	DUES & CONVENTIONS	345.60
		CO JUDGE- 2026 DUES			10 5-401-4800	DUES & CONVENTIONS	1,382.40
		COMM CRT- 2026 DUES					

===== VENDOR TOTALS =====							
				1,728.00			
01-1687	CTWP						

I-41042816	10	LIBRARY- COPIER PMT & USAGE		287.05	1099: N		
		DUE: 1/26/2026 DISC: 1/26/2026			10 5-650-4560	COPIER / MAINT	287.05
		LIBRARY- COPIER PMT & USAGE					

===== VENDOR TOTALS =====							
				287.05			
01-1389	DAVID MACIAS						

I-202601213193	10	SHF DEPT- MIDLAND/ANGELO 12/2		28.00	1099: N		
		DUE: 1/26/2026 DISC: 1/26/2026			10 5-560-4820	PRISONER TRANSFER	28.00
		SHF DEPT- MIDLAND/ANGELO 12/26					

===== VENDOR TOTALS =====							
				28.00			
01-1123	DAVID WALLACE						

I-202601213194	10	CO ATTN- JAN PH/INT SVC		100.00	1099: N		
		DUE: 1/26/2026 DISC: 1/26/2026			10 5-475-4200	COMMUNICATION	100.00
		CO ATTN- JAN PH/INT SVC					

===== VENDOR TOTALS =====							
				100.00			
01-1129	DEVILS RIVER AUTO PARTS						

I-15338-157489	10	FMFC- BRACKET		8.11	1099: N		
		DUE: 1/26/2026 DISC: 1/26/2026			15 5-611-3500	REP & MAINT SUPPLIES	8.11
		FMFC- BRACKET					

I-15338-157750	10	FMFC- TRAILER BALL & HITCH		65.15	1099: N		
		DUE: 1/26/2026 DISC: 1/26/2026			15 5-611-3500	REP & MAINT SUPPLIES	65.15
		FMFC- TRAILER BALL & HITCH					

PACKET: 04928 1/26/26- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	P.O. #	-----ACCOUNT NAME-----	DISTRIBUTION
01-1129	DEVILS RIVER AUTO PARTS		(** CONTINUED **)				
I-15338-157830	11/05/2025	10	FMFC- HOSES DUE: 1/26/2026 DISC: 1/26/2026 FMFC- HOSES	184.68	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	184.68
I-15338-160202	1/05/2026	10	FMFC- RADIATOR CAP DUE: 1/26/2026 DISC: 1/26/2026 FMFC- RADIATOR CAP	7.65	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	7.65
I-15338-160265	1/06/2026	10	FMFC- BULBS,LAMPS,REFLECTOR DUE: 1/26/2026 DISC: 1/26/2026 FMFC- BULBS,LAMPS,REFLECTOR	90.80	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	90.80
I-15338-160298	1/07/2026	10	FMFC- 1/2" ALLEN WRENCH DUE: 1/26/2026 DISC: 1/26/2026 FMFC- 1/2" ALLEN WRENCH	17.57	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	17.57
I-15338-160318	1/07/2026	10	FMFC- MISC PARTS DUE: 1/26/2026 DISC: 1/26/2026 FMFC- MISC PARTS	13.92	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	13.92
I-15338-160334	1/07/2026	10	FMFC- HOSE CLAMPS DUE: 1/26/2026 DISC: 1/26/2026 FMFC- HOSE CLAMPS	10.70	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	10.70
I-15338-160402	1/09/2026	10	CEMETERY- HITCH BALL DUE: 1/26/2026 DISC: 1/26/2026 CEMETERY- HITCH BALL	24.06	1099: N 10 5-517-3500	REPAIR & MAINT SUPPLIES	24.06
I-15338-160603	1/15/2026	10	FMFC- MISC SUPPLIES DUE: 1/26/2026 DISC: 1/26/2026 FMFC- MISC SUPPLIES	106.10	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	106.10
I-15338-160604	1/15/2026	10	FMFC- THERM GAUGE DUE: 1/26/2026 DISC: 1/26/2026 FMFC- THERM GAUGE	50.00	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	50.00
I-15338-160666	1/16/2026	10	CTHSE- TOOL SET DUE: 1/26/2026 DISC: 1/26/2026 CTHSE- TOOL SET	13.84	1099: N 10 5-510-3500	REPAIR & MAINT SUPPLIES	13.84
=== VENDOR TOTALS ===				592.58			

1/23/2026 4:07 PM
 PACKET: 04928 1/26/26- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----

POST DATE BANK CODE -----DESCRIPTION-----

GROSS P.O. #
DISCOUNT G/L ACCOUNT

-----ACCOUNT NAME----- DISTRIBUTION

01-1133 DOYLE MORGAN INSURANCE

ID	POST DATE	BANK CODE	DESCRIPTION	GROSS	P.O. #	ACCOUNT	DISTRIBUTION
I-300895	12/01/2025	10	NON DEPT- ADULT PROB BOND	87.50	1099: N		
			DUE: 1/26/2026 DISC: 1/26/2026				
			NON DEPT- ADULT PROB BOND		10 5-409-4440	OFFICIALS BONDS & INSURA	87.50

===== VENDOR TOTALS =====

87.50

01-1149 EMMET FLEMING

I-00016-2	1/20/2026	10	DIST CRT- CASE FAM00016	558.00	1099: Y		
			DUE: 1/26/2026 DISC: 1/26/2026				
			DIST CRT- CASE FAM00016		10 5-435-4040	COURT APPOINTED ATTORNEY	558.00

===== VENDOR TOTALS =====

558.00

01-1161 FMFC FUND

I-202601213195	1/07/2026	10	CEMETERY- DEC 2025 FUEL BILL	46.58	1099: N		
			DUE: 1/26/2026 DISC: 1/26/2026				
			CEMETERY- DEC 2025 FUEL BILL		10 5-517-3310	GASOLINE	46.58

I-202601213196	1/07/2026	10	EXT OFFC- DEC 2025 FUEL BILL	241.94	1099: N		
			DUE: 1/26/2026 DISC: 1/26/2026				
			EXT OFFC- DEC 2025 FUEL BILL		10 5-665-3310	GASOLINE	241.94

I-202601213197	1/07/2026	10	CTHSE- DEC 2025 FUEL BILL	135.08	1099: N		
			DUE: 1/26/2026 DISC: 1/26/2026				
			CTHSE- DEC 2025 FUEL BILL		10 5-510-3310	GASOLINE	135.08

I-202601213198	12/17/2025	10	SHF DEPT- OIL CHGE UNIT 9445	69.00	1099: N		
			DUE: 1/26/2026 DISC: 1/26/2026				
			SHF DEPT- OIL CHGE UNIT 9445		10 5-560-4600	VEHICLE MAINTENANCE	69.00

I-202601213199	1/06/2026	10	SHF DEPT- OIL CHGE UNIT 0536	69.00	1099: N		
			DUE: 1/26/2026 DISC: 1/26/2026				
			SHF DEPT- OIL CHGE UNIT 0536		10 5-560-4600	VEHICLE MAINTENANCE	69.00

I-202601223209	1/07/2026	10	SHF DEPT- DEC 2025 FUEL BILL	2,909.61	1099: N		
			DUE: 1/26/2026 DISC: 1/26/2026				
			SHF DEPT- DEC 2025 FUEL BILL		10 5-560-3310	GASOLINE	2,909.61

===== VENDOR TOTALS =====				3,471.21			
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PACKET: 04928 1/26/26- A/P GEN & FMFC
VENDOR SET: 01 SUTTON COUNTY
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
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I-033619663	12/30/2025	10	SHF DEPT- M.M. 4 POLOS DUE: 1/26/2026 DISC: 1/26/2026 SHF DEPT- M.M. 4 POLOS	88.85	1099: N 10 5-560-3400	CLOTHING ALLOWANCE	88.85
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I-033619723	12/30/2025	10	SHF DEPT- R.G. 3 POLOS DUE: 1/26/2026 DISC: 1/26/2026 SHF DEPT- R.G. 3 POLOS	129.75	1099: N 10 5-560-3400	CLOTHING ALLOWANCE	129.75
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I-033619737	12/30/2025	10	SHF DEPT- C.S. CREW DUE: 1/26/2026 DISC: 1/26/2026 SHF DEPT- C.S. CREW	59.49	1099: N 10 5-560-3400	CLOTHING ALLOWANCE	59.49
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==== VENDOR TOTALS ====
278.09
01-1180 GREAT AMERICA LEASING CORP

I-40936368	1/01/2026	10	CLRK- COPIER PMT DUE: 1/26/2026 DISC: 1/26/2026 CLRK- COPIER PMT	299.56	1099: N 10 5-450-4560	COPIER / MAINT	299.56
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I-41057210	1/19/2026	10	NON DEPT- COPIER PMT DUE: 1/26/2026 DISC: 1/26/2026 NON DEPT- COPIER PMT	170.68	1099: N 10 5-409-4560	COPIER / MAINT	170.68
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==== VENDOR TOTALS ====
470.24
01-1 ONE TIME VENDOR

I-20260123210	1/21/2026	10	HARRIS CO CONSTABLE PCT 3: DUE: 1/26/2026 DISC: 1/26/2026 CLRK- OUT OF CO SHF SVC FEE	60.55	1099: N 10 5-450-4490	OTHER COUNTIES-SHERIFF R	60.55
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==== VENDOR TOTALS ====
60.55
01-1440 HCTC (HILL COUNTRY TELECOMMON

I-202601213200	1/01/2026	10	FMFC- JAN PH & INT SVC DUE: 1/26/2026 DISC: 1/26/2026 FMFC- JAN PH & INT SVC	142.15	1099: N 15 5-611-4200	COMMUNICATION	142.15
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==== VENDOR TOTALS ====
142.15

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1356	HIGHWAY FUND						

I-202601233220	10		FMFC- VEH REG RENEWAL DUE: 1/26/2026 DISC: 1/26/2026 FMFC- VEH REG RENEWAL	7.50	1099: N 15 5-611-4810	MISCELLANEOUS	7.50
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I-202601233221	10		FMFC- TRLR REG RENEWAL DUE: 1/26/2026 DISC: 1/26/2026 FMFC- TRLR REG RENEWAL	7.50	1099: N 15 5-611-4810	MISCELLANEOUS	7.50
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I-202601233222	10		FMFC- VEH REG RENEWAL DUE: 1/26/2026 DISC: 1/26/2026 FMFC- VEH REG RENEWAL	7.50	1099: N 15 5-611-4810	MISCELLANEOUS	7.50
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===== VENDOR TOTALS =====
01-1195 HOLT COMPANY OF TEXAS 22.50

I-PIMN0036854	10		FMFC- SEAL O RING DUE: 1/26/2026 DISC: 1/26/2026 FMFC- SEAL O RING	12.25	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	12.25
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I-PIMN0036886	10		FMFC- ELEMENTS DUE: 1/26/2026 DISC: 1/26/2026 FMFC- ELEMENTS	146.94	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	146.94
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I-PIMN0036887	10		FMFC- FILTERS DUE: 1/26/2026 DISC: 1/26/2026 FMFC- FILTERS	172.82	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	172.82
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I-PIMN0036893	10		FMFC- RINGS & FITTINGS DUE: 1/26/2026 DISC: 1/26/2026 FMFC- RINGS & FITTINGS	126.04	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	126.04
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===== VENDOR TOTALS =====
01-1388 JON CODY GANNY 458.05

I-202601213191	10		SHF DEPT- HUNTSVILLE 1/4-1/5 DUE: 1/26/2026 DISC: 1/26/2026 SHF DEPT- HUNTSVILLE 1/4-1/5	103.25	1099: N 10 5-560-4820	PRISONER TRANSFER	103.25
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===== VENDOR TOTALS =====
103.25

PACKET: 04928 1/26/26- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----

POST DATE BANK CODE -----DESCRIPTION-----

GROSS P.O. #
DISCOUNT G/L ACCOUNT

-----ACCOUNT NAME----- DISTRIBUTION

01-1 ONE TIME VENDOR

ID	POST DATE	BANK CODE	DESCRIPTION	GROSS	P.O. #	ACCOUNT NAME	DISTRIBUTION
I-2025-06129	1/15/2026	10	JOSE RUBEN GARCIA: DUE: 1/26/2026 DISC: 1/26/2026 JP- FINE OVRPMT	181.00	1099: N 10 5-455-4484	REIMBURSEMENT FOR FEES	181.00

=== VENDOR TOTALS ===

181.00

01-1240 K& J CONTROL, INC

I-167703	12/11/2025	10	CTHSE- MTHLY PEST SVC DUE: 1/26/2026 DISC: 1/26/2026 CTHSE- MTHLY PEST SVC	55.00	1099: N 10 5-510-3500	REPAIR & MAINT SUPPLIES	55.00
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I-167705	12/11/2025	10	ANNX- MTHLY PEST SVC DUE: 1/26/2026 DISC: 1/26/2026 ANNX- MTHLY PEST SVC	65.00	1099: N 10 5-511-3500	REPAIR & MAINT SUPPLIES	65.00
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I-168974	1/08/2026	10	JAIL- MTHLY PEST SVC DUE: 1/26/2026 DISC: 1/26/2026 JAIL- MTHLY PEST SVC	70.00	1099: N 10 5-512-3500	REPAIR & MAINTEN SUPPLIE	70.00
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I-168979	1/08/2026	10	LIBRARY- MTHLY PEST SVC DUE: 1/26/2026 DISC: 1/26/2026 LIBRARY- MTHLY PEST SVC	55.00	1099: N 10 5-650-3500	REPAIR & MAINT SUPPLIES	55.00
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=== VENDOR TOTALS === 245.00

01-1378 KATHY MARSHALL

I-01216894	12/17/2025	10	TAX ASSESS- 5 TRAINING COURSES DUE: 1/26/2026 DISC: 1/26/2026 TAX ASSESS- 5 TRAINING COURSES	165.00	1099: N 10 5-499-4800	DUES & CONVENTIONS	165.00
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I-01222971	12/23/2025	10	TAX ASSESS- 2 TRAINING COURSES DUE: 1/26/2026 DISC: 1/26/2026 TAX ASSESS- 2 TRAINING COURSES	60.00	1099: N 10 5-499-4800	DUES & CONVENTIONS	60.00
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I-01226356	1/05/2026	10	TAX ASSESS- 2 TRAINING COURSES DUE: 1/26/2026 DISC: 1/26/2026 TAX ASSESS- 2 TRAINING COURSES	60.00	1099: N 10 5-499-4800	DUES & CONVENTIONS	60.00
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I-01233087	1/05/2026	10	TAX ASSESS- 2 TRAINING COURSES DUE: 1/26/2026 DISC: 1/26/2026 TAX ASSESS- 2 TRAINING COURSES	75.00	1099: N 10 5-499-4800	DUES & CONVENTIONS	75.00
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=== VENDOR TOTALS === 360.00

PACKET: 04928 1/26/26- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

POST DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
01-1	ONE TIME VENDOR					

I-2019-125185	10	KEYLA M ZUNIGA HERRERA: DUE: 1/26/2026 DISC: 1/26/2026 JP- COLLECTION ERROR REFUND	30.00	1099: N 10 5-455-4484	REIMBURSEMENT FOR FEES	30.00
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===== VENDOR TOTALS =====
 30.00
 =====
 01-1666 LEAL & CARTER, P.C.

I-11-25-19203	10	NON DEPT- FY 23/24 PARTIAL BI DUE: 1/26/2026 DISC: 1/26/2026 NON DEPT- FY 23/24 PARTIAL BIL	14,400.00	1099: N 10 5-409-4402	OUTSIDE AUDIT	14,400.00
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===== VENDOR TOTALS =====
 14,400.00
 =====
 01-1263 LILLIAN M HUDSPETH

I-1099*1263*3	10	JAIL- INMATE M.B. LABS/CT DUE: 1/26/2026 DISC: 1/26/2026 JAIL- INMATE M.B. LABS/CT	339.88	1099: N 10 5-512-4820	MEDICAL FEES	339.88
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===== VENDOR TOTALS =====
 339.88
 =====
 01-1790 LMH PHARMACY

I-562699	10	JAIL- TOPICAL GEL DUE: 1/26/2026 DISC: 1/26/2026 JAIL- TOPICAL GEL	16.83	1099: N 10 5-512-4830	MEDICATION FOR PRISONERS	16.83
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I-563747	10	JAIL- TOPICAL GEL DUE: 1/26/2026 DISC: 1/26/2026 JAIL- TOPICAL GEL	16.83	1099: N 10 5-512-4830	MEDICATION FOR PRISONERS	16.83
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I-DECEMBER 2025	10	JAIL- DEC 2025 MEDICATION DUE: 1/26/2026 DISC: 1/26/2026 JAIL- DEC 2025 MEDICATION	573.11	1099: N 10 5-512-4830	MEDICATION FOR PRISONERS	573.11
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===== VENDOR TOTALS =====
 606.77
 =====
 01-1265 LONGHORN OFFICE PRODUCTS

I-559772-0	10	AUDITOR- SHREDDER BAGS DUE: 1/26/2026 DISC: 1/26/2026 AUDITOR- SHREDDER BAGS	39.59	1099: N 10 5-495-3100	OFFICE SUPPLIES	39.59
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I-560294-0	10	TAX ASSESS- PAPER CLIPS DUE: 1/26/2026 DISC: 1/26/2026 TAX ASSESS- PAPER CLIPS	10.97	1099: N 10 5-499-3100	OFFICE SUPPLIES	10.97
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===== VENDOR TOTALS =====
 50.56
 =====

PACKET: 04928 1/26/26- A/P GEN & FMTC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----
 POST DATE BANK CODE -----DESCRIPTION----- DISCOUNT P.O. #
 01-1316 LOWES PAY AND SAVE -----ACCOUNT NAME----- DISTRIBUTION

I-AUGUST 2025	10	JAIL- AUG GROCERY/MEDS	286.60	1099: N	FOOD & KITCHEN SUPPLIES	281.81
1/21/2026	10	DUE: 1/26/2026 DISC: 1/26/2026		10 5-512-3910		4.79
		JAIL- GROCERIES		10 5-512-4830	MEDICATION FOR PRISONERS	
		JAIL- MEDICINE				

I-DEC 2025	10	JAIL- DEC GROCERY/SVC CHGE	119.23	1099: N	FOOD & KITCHEN SUPPLIES	96.31
12/31/2025	10	DUE: 1/26/2026 DISC: 1/26/2026		10 5-512-3910		22.92
		JAIL- GROCERIES		10 5-512-4810	MISCELLANEOUS	
		JAIL- SVC CHARGE				

I-JULY 2025	10	JAIL- JULY GROCERY/SVC CHGE	538.64	1099: N	FOOD & KITCHEN SUPPLIES	329.28
1/21/2026	10	DUE: 1/26/2026 DISC: 1/26/2026		10 5-512-3910	BLOOD DRIVE BANK PROGRAM	205.99
		JAIL- GROCERIES		10 5-560-4877	MISCELLANEOUS	3.37
		SHP DEPT- WATER FOR KERR FLOOD				
		JAIL- SVC CHARGE				

I-NOV 2025	10	JAIL- NOV GROCERY/SVC CHGE	280.06	1099: N	FOOD & KITCHEN SUPPLIES	280.06
11/30/2025	10	DUE: 1/26/2026 DISC: 1/26/2026		10 5-512-3910		
		JAIL- NOV GROCERY/SVC CHGE				

I-OCTOBER 2025	10	JAIL- OCT GROCERY/SVC CHGE	317.49	1099: N	FOOD & KITCHEN SUPPLIES	305.11
10/31/2025	10	DUE: 1/26/2026 DISC: 1/26/2026		10 5-512-3910		12.38
		JAIL- GROCERIES		10 5-512-4810	MISCELLANEOUS	
		JAIL- SVC CHARGE				

I-SEPT 2025	10	JAIL- SEPT GROCERY/SVC CHGE	385.41	1099: N	FOOD & KITCHEN SUPPLIES	368.36
1/21/2026	10	DUE: 1/26/2026 DISC: 1/26/2026		10 5-512-3910		8.08
		JAIL- GROCERIES		10 5-512-4810	MISCELLANEOUS	
		JAIL- SVC CHARGE		10 5-512-3300	OPERATING SUPPLIES	8.97
		JAIL- DOVE SOAP				

===== VENDOR TOTALS ===== 1,927.43

01-1279 MASTERCARD CARD SERVICE CENTER

I-202601233227	10	SHP DEPT- 12/5-12/24 STUNT	858.85	1099: N	MISCELLANEOUS	49.17
12/24/2025	10	DUE: 1/26/2026 DISC: 1/26/2026		10 5-560-4810	BLOOD DRIVE BANK PROGRAM	400.43
		SHP DEPT- FINANCE CHARGE		10 5-560-4877	FIREARMS & AMMO	409.25
		FOOD, & LAUNDRY BASKETS				
		SB22- SHP AMMUNITION		73 5-560-5755		

===== VENDOR TOTALS ===== 858.85

PACKET: 04928 1/26/26- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

POST DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. #	ACCOUNT NAME	DISTRIBUTION
01-1650	MOTOROLA SOLUTIONS INC					

I-1187164320	10	SHF DEPT- VEH ADD ONS	3,758.00	1099: N		
1/05/2026		DUE: 1/26/2026 DISC:	1/26/2026			
		SHF DEPT- VEH ADD ONS		10	5-560-4600	VEHICLE MAINTENANCE
		=== VENDOR TOTALS ===	3,758.00			3,758.00

01-1785	NETWORK CONSULTING SERVICES					
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I-6514	10	ADULT PROB- IT SVC	165.00	1099: Y		
12/31/2025		DUE: 1/26/2026 DISC:	1/26/2026			
		ADULT PROB- IT SVC		10	5-570-4865	IT SERVICES
						165.00

I-6515	10	SHF DEPT- IT SVC	1,915.00	1099: Y		
12/31/2025		DUE: 1/26/2026 DISC:	1/26/2026			
		SHF DEPT- IT SVC		10	5-560-4865	IT SERVICES
		=== VENDOR TOTALS ===	2,080.00			1,915.00

01-1634	OMAR MADRID					
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I-202601213201	10	SHF DEPT- SAN ANTONIO 1/10	28.00	1099: Y		
1/10/2026		DUE: 1/26/2026 DISC:	1/26/2026			
		SHF DEPT- SAN ANTONIO 1/10		10	5-560-4820	PRISONER TRANSFER
						28.00

I-202601213202	10	SHF DEPT- 1/9 TRNING PER DIEM	44.25	1099: Y		
1/09/2026		DUE: 1/26/2026 DISC:	1/26/2026			
		SHF DEPT- 1/9 TRNING PER DIEM		10	5-560-4817	DEPUTY SCHOOL
		=== VENDOR TOTALS ===	72.25			44.25

01-1054	PARKER LUMBER					
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I-7614979	10	FMFC- LIGHTERS	9.99	1099: N		
12/02/2025		DUE: 1/26/2026 DISC:	1/26/2026			
		FMFC- LIGHTERS		15	5-611-3500	REP & MAINT SUPPLIES
						9.99

I-7619777	10	PARK- INSULATION	354.15	1099: N		
12/03/2025		DUE: 1/26/2026 DISC:	1/26/2026			
		PARK- INSULATION		10	5-660-3500	REPAIR & MAINT SUPPLIES
						354.15

I-7686958	10	LIBRARY- SEPTIC TANK TRTMENT	12.99	1099: N		
12/30/2025		DUE: 1/26/2026 DISC:	1/26/2026			
		LIBRARY- SEPTIC TANK TRTMENT		10	5-650-4568	BUILDING MAINTENANCE
						12.99

I-7701314	10	CHSE- HINGES FOR CHILLER FNC	36.64	1099: N		
1/06/2026		DUE: 1/26/2026 DISC:	1/26/2026			
		CHSE- HINGES FOR CHILLER FNC		10	5-510-3500	REPAIR & MAINT SUPPLIES
						36.64

1/23/2026 4:07 PM

A/P Regular Open Item Register

PAGE: 12

PACKET: 04928 1/26/26- A/P GEN & FMFC

VENDOR SET: 01 SUTTON COUNTY

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----
 POST DATE BANK CODE -----DESCRIPTION-----
 01-1054 PARKER LUMBER (** CONTINUED **)
 GROSS P.O. #
 DISCOUNT G/L ACCOUNT
 -----ACCOUNT NAME----- DISTRIBUTION

I-7701651	10	JAIL- WATER ASMBLY KITS DUE: 1/26/2026 DISC: 1/26/2026 JAIL- WATER ASMBLY KITS	119.96	1099: N 10 5-512-3500	REPAIR & MAINTEN SUPPLIE	119.96
I-7701694	10	CTHSE- BOILER PRESSURE VALVE DUE: 1/26/2026 DISC: 1/26/2026 CTHSE- BOILER PRESSURE VALVE	99.99	1099: N 10 5-510-3500	REPAIR & MAINT SUPPLIES	99.99
I-7704375	10	ANNX S- TOILET SEAT DUE: 1/26/2026 DISC: 1/26/2026 ANNX S- TOILET SEAT	3.49	1099: N 10 5-509-3300	OPERATING SUPPLIES & MAI	3.49
I-7706162	10	CTHSE- D BATTERIES DUE: 1/26/2026 DISC: 1/26/2026 CTHSE- D BATTERIES	7.59	1099: N 10 5-510-3500	REPAIR & MAINT SUPPLIES	7.59
I-7706485	10	CTHSE- WHEELS FOR POWERBOX DUE: 1/26/2026 DISC: 1/26/2026 CTHSE- WHEELS FOR POWERBOX	95.97	1099: N 10 5-510-3500	REPAIR & MAINT SUPPLIES	95.97
I-7707806	10	CTHSE- NBWS DUE: 1/26/2026 DISC: 1/26/2026 CTHSE- NBWS	30.32	1099: N 10 5-510-3500	REPAIR & MAINT SUPPLIES	30.32
I-7709786	10	CEMETERY- ORANGE SPRAY PAINT DUE: 1/26/2026 DISC: 1/26/2026 CEMETERY- ORANGE SPRAY PAINT	10.99	1099: N 10 5-517-3500	REPAIR & MAINT SUPPLIES	10.99
I-7710899	10	PARK- HEAT LAMPS DUE: 1/26/2026 DISC: 1/26/2026 PARK- HEAT LAMPS	25.98	1099: N 10 5-660-3500	REPAIR & MAINT SUPPLIES	25.98
I-7716733	10	CTHSE- BALL HITCH DUE: 1/26/2026 DISC: 1/26/2026 CTHSE- BALL HITCH	44.99	1099: N 10 5-510-3500	REPAIR & MAINT SUPPLIES	44.99
I-7718615	10	LIBRARY- RAKES DUE: 1/26/2026 DISC: 1/26/2026 LIBRARY- RAKES	81.97	1099: N 10 5-650-4568	BUILDING MAINTENANCE	81.97
I-7718937	10	CTHSE- WHEEL FOR POWERBOX DUE: 1/26/2026 DISC: 1/26/2026 CTHSE- WHEEL FOR POWERBOX	31.99	1099: N 10 5-510-3500	REPAIR & MAINT SUPPLIES	31.99
I-7719982	10	CTHSE- PROPANE TANK XCHGE DUE: 1/26/2026 DISC: 1/26/2026 CTHSE- PROPANE TANK XCHGE	21.99	1099: N 10 5-510-3500	REPAIR & MAINT SUPPLIES	21.99

1/23/2026 4:07 PM
 PACKET: 04928 1/26/26- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----
 POST DATE BANK CODE -----DESCRIPTION-----
 01-1054 PARKER LUMBER (** CONTINUED **)
 GROSS P.O. # DISCOUNT G/L ACCOUNT -----ACCOUNT NAME----- DISTRIBUTION

I-7720449	10	ANMX- LIQUID NAILS JDGE OFFC	9.98	1099: N	REPAIR & MAINT SUPPLIES	9.98
1/13/2026		DUE: 1/26/2026 DISC: 1/26/2026		10 5-511-3500		

I-7722427	10	FMFC- CHAIN SAW CHAIN & BAR	76.00	1099: N	REP & MAINT SUPPLIES	76.00
1/13/2026		DUE: 1/26/2026 DISC: 1/26/2026		15 5-611-3500		

I-7723688	10	LIBRARY- WEED KILLER	24.99	1099: N	BUILDING MAINTENANCE	24.99
1/14/2026		DUE: 1/26/2026 DISC: 1/26/2026		10 5-650-4568		

I-7739231	10	FMFC- CLEANERS	10.98	1099: N	REP & MAINT SUPPLIES	10.98
1/20/2026		DUE: 1/26/2026 DISC: 1/26/2026		15 5-611-3500		

I-7739645	10	CTHSE- SAND FOR SIDEWALKS	10.98	1099: N	REPAIR & MAINT SUPPLIES	10.98
1/20/2026		DUE: 1/26/2026 DISC: 1/26/2026		10 5-510-3500		

I-7740085	10	FMFC- DUCT TAPE & SOAP	21.97	1099: N	REP & MAINT SUPPLIES	21.97
1/20/2026		DUE: 1/26/2026 DISC: 1/26/2026		15 5-611-3500		

===== VENDOR TOTALS =====
 01-1799 PERDUE, BRANDON, FIELDER, COLL 1,143.90

I-202601233212	10	CLERK- TITLE SEARCH FEES	623.25	1099: N	REFUND COURT FEES	623.25
1/21/2026		DUE: 1/26/2026 DISC: 1/26/2026		10 5-450-4484		

===== VENDOR TOTALS =====
 01-1320 PETE GOMEZ, 112TH DISTRICT JU 623.25

I-202601233211	10	DIST CRT- JAN 2026 CAR ALLOW	207.33	1099: N	CAR ALLOWANCE	207.33
1/20/2026		DUE: 1/26/2026 DISC: 1/26/2026		10 5-435-4250		

===== VENDOR TOTALS =====
 207.33

PACKET: 04928 1/26/26- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1090	QUILL CORPORATION						

I-47308873	10		ADULT PROB- STAPLES & BATTERIE	31.52	1099: N		
1/09/2026			DUE: 1/26/2026 DISC: 1/26/2026				
			ADULT PROB- STAPLES & BATTERIES		10 5-570-3100	OFFICE SUPPLIES	31.52

I-47355196	10		LIBRARY- DISINFCT WIPES	36.99	1099: N		
1/13/2026			DUE: 1/26/2026 DISC: 1/26/2026				
			LIBRARY- DISINFCT WIPES		10 5-650-3300	OPERATING SUPPLIES	36.99

I-47355995	10		LIBRARY- MISC SUPPLIES	125.93	1099: N		
1/13/2026			DUE: 1/26/2026 DISC: 1/26/2026				
			LIBRARY- MISC SUPPLIES		10 5-650-3300	OPERATING SUPPLIES	125.93

01-1475	RANDY HOLLAR, LLC		===== VENDOR TOTALS =====	194.44			
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I-2394	10		AUD/TREAS-SHF- MISC ASTNCE	770.00	1099: Y		
12/31/2025			DUE: 1/26/2026 DISC: 1/26/2026				
			AUD- ASSIST W/ TAX PKETS		10 5-495-4855	SOFTWARE CONSULTANT	275.00
			TREAS- ASSIST W/ RECEIPTS		10 5-497-4805	SOFTWARE CONSULTANT	385.00
			SHF- SB22 INTEREST RATE		10 5-560-4810	MISCELLANEOUS	110.00

01-1374	RD KOTHMAN		===== VENDOR TOTALS =====	770.00			
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I-202601233213	10		NON DEPT- BUSTAMANTE BOND	350.00	1099: N		
1/20/2026			DUE: 1/26/2026 DISC: 1/26/2026				
			NON DEPT- BUSTAMANTE BOND		10 5-409-4440	OFFICIALS BONDS & INSURA	350.00

01-1541	REENA N GARZA		===== VENDOR TOTALS =====	350.00			
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I-202601223203	10		SHF DEPT- SAN ANTONIO 1/10	28.00	1099: N		
1/10/2026			DUE: 1/26/2026 DISC: 1/26/2026				
			SHF DEPT- SAN ANTONIO 1/10		10 5-560-4820	PRISONER TRANSFER	28.00

I-202601223204	10		SHF DEPT- R.G. HOODIE	74.00	1099: N		
1/09/2026			DUE: 1/26/2026 DISC: 1/26/2026				
			SHF DEPT- R.G. HOODIE		10 5-560-3400	CLOTHING ALLOWANCE	74.00

===== VENDOR TOTALS ===== 102.00

-----ID-----
POST DATE
BANK CODE
-----DESCRIPTION-----
GROSS DISCOUNT
P.O. #
G/L ACCOUNT
-----ACCOUNT NAME-----
DISTRIBUTION

01-1141
REGAL OIL INC

I-26-439990	10	FMFC- 600 GAL UNLDED GAS	1,596.35	1099: N			
1/02/2026		DUE: 1/26/2026 DISC: 1/26/2026		15 5-611-3310		GASOLINE	1,596.35
		FMFC- 600 GAL UNLDED GAS					

I-26-440665	10	FMFC- 706 GAL DSL/503 GAL RED	3,413.10	1099: N			
1/07/2026		DUE: 1/26/2026 DISC: 1/26/2026		15 5-611-3310		GASOLINE	3,413.10
		FMFC- 706 GAL DSL/503 GAL RED					

I-26-441573	10	FMFC- 706 GAL UNLDED GAS	1,919.66	1099: N			
1/15/2026		DUE: 1/26/2026 DISC: 1/26/2026		15 5-611-3310		GASOLINE	1,919.66
		FMFC- 706 GAL UNLDED GAS					

=====
VENDOR TOTALS ===
6,929.11
=====

01-1
ONE TIME VENDOR

I-202601233214	10	SONORA CHAMBER OF COMMERCE:	350.00	1099: N			
1/16/2026		DUE: 1/26/2026 DISC: 1/26/2026		10 2200		SECURITY DEP CIVIC CNTR/	350.00
		SONORA CHAMBER OF COMMERCE:					

=====
VENDOR TOTALS ===
350.00
=====

01-1409
SONORA MEDICAL CLINIC

I-1099*1409*2	10	JAIL- M.B. INMATE MEDICAL	50.60	1099: N			
12/31/2025		DUE: 1/26/2026 DISC: 1/26/2026		10 5-512-4820		MEDICAL FEES	50.60
		JAIL- M.B. INMATE MEDICAL					

I-1100*1409*1	10	JAIL- J.F. INMATE MEDICAL	81.24	1099: N			
12/26/2025		DUE: 1/26/2026 DISC: 1/26/2026		10 5-512-4820		MEDICAL FEES	81.24
		JAIL- J.F. INMATE MEDICAL					

=====
VENDOR TOTALS ===
131.84
=====

01-1326
SONORA MINISTERIAL ALLIANCE

I-202601233219	10	DIST CRT- 1/9 GRND JRY DNTION	178.00	1099: N			
1/09/2026		DUE: 1/26/2026 DISC: 1/26/2026		10 5-435-4489		JURY EXPENSE	178.00
		DIST CRT- 1/9 GRND JRY DNTION					

=====
VENDOR TOTALS ===
178.00
=====

-----ID-----		POST DATE		BANK CODE	-----DESCRIPTION-----	GROSS	P.O. #	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1182		SONORA TIRE SERVICE									
I-99661		12/04/2025	10		FMFC- TIRE REPAIR	33.00			1099: Y		
					DUE: 1/26/2026 DISC: 1/26/2026				15 5-611-3500	REP & MAINT SUPPLIES	33.00
					FMFC- TIRE REPAIR						
01-1186		SOUTHWEST TEXAS ELECTRIC COOPE									
I-202601233215		12/30/2025		10	SHP DEPT- 11/19-12/18 SVC	47.76			1099: N		
					DUE: 1/26/2026 DISC: 1/26/2026				10 5-560-4227	RADIO TOWER REPEATER/EXP	47.76
					SHP DEPT- 11/19-12/18 SVC						
01-1547		STERLING COMMISSARY, LLC									
I-1-0012-26		1/11/2026		10	JAIL- INMATE PANTS/SOAP DISPE	632.07			1099: N		
					DUE: 1/26/2026 DISC: 1/26/2026				10 5-512-3300	OPERATING SUPPLIES	632.07
					JAIL- INMATE PANTS/SOAP DISPEN						
I-202601233216		1/13/2026		10	SHP DEPT- OPER SUPPLIES	6.21			1099: N		
					DUE: 1/26/2026 DISC: 1/26/2026				10 5-512-3300	OPERATING SUPPLIES	6.21
					SHP DEPT- OPER SUPPLIES						
01-1321		SUTTON CO APPELLATE									
I-202601233217		1/12/2026		10	CLRK- DIST \$5	5.00			1099: N		
					DUE: 1/26/2026 DISC: 1/26/2026				10 4-450-0990	TEMP HOLDING FD/CO&DIST	5.00
					CLRK- DIST \$5						
01-1213		SUTTON COUNTY CHILD WELFARE BO									
I-202601233218		1/09/2026		10	DIST CRT- 1/9 GRND JRY DNTION	160.00			1099: N		
					DUE: 1/26/2026 DISC: 1/26/2026				10 5-435-4489	JURY EXPENSE	160.00
					DIST CRT- 1/9 GRND JRY DNTION						
=====		VENDOR TOTALS ===				160.00					

PACKET: 04928 1/26/26- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY

SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----

POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
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01-1668 TAC RISK MANAGEMENT POOL

I-00003677	10	NON DEPT- 25-26 AUTO LIABILITY	57,922.00	1099: N		
10/01/2025		DUE: 1/26/2026 DISC: 1/26/2026		10	5-409-4440	OFFICIALS BONDS & INSURA 57,922.00
		NON DEPT- 25-26 AUTO LIABILITY				

===== VENDOR TOTALS ===== 57,922.00

01-1360 TEXAS ASSOCIATION OF COUNTIES

I-282660	10	TREAS- ANNUAL CONF REGISTER	275.00	1099: N		
1/08/2026		DUE: 1/26/2026 DISC: 1/26/2026		10	5-497-4800	DUES & CONVENTIONS 275.00
		TREAS- ANNUAL CONF REGISTER				

I-R379482	10	CLRK- C.D. ELECTIONS ACADEMY	200.00	1099: N		
12/12/2025		DUE: 1/26/2026 DISC: 1/26/2026		10	5-450-4800	DUES & CONVENTIONS 200.00
		CLRK- C.D. ELECTIONS ACADEMY				

===== VENDOR TOTALS ===== 475.00

01-1498 TEXAS ASSOCIATION OF COUNTIES

I-21814-2026	10	AUDITOR- TACA 2026 DUES	239.00	1099: N		
1/01/2026		DUE: 1/26/2026 DISC: 1/26/2026		10	5-495-4800	DUES & CONVENTIONS 239.00
		AUDITOR- TACA 2026 DUES				

I-243737-2026	10	TAX ASSESS- 2026 DUES	150.00	1099: N		
1/01/2026		DUE: 1/26/2026 DISC: 1/26/2026		10	5-499-4800	DUES & CONVENTIONS 150.00
		TAX ASSESS- 2026 DUES				

I-249937-2026	10	TAX ASSESS- 2026 STAFF DUES	75.00	1099: N		
1/01/2026		DUE: 1/26/2026 DISC: 1/26/2026		10	5-499-4800	DUES & CONVENTIONS 75.00
		TAX ASSESS- 2026 STAFF DUES				

I-379462	10	CLRK- P.T. ELECTIONS ACADEMY	200.00	1099: N		
1/21/2026		DUE: 1/26/2026 DISC: 1/26/2026		10	5-450-4800	DUES & CONVENTIONS 200.00
		CLRK- P.T. ELECTIONS ACADEMY				

===== VENDOR TOTALS ===== 664.00

01-1581 TEXAS JUSTICE COURT TRAINING C

I-23835	10	JP- C.V. CONF REGISTRATION	50.00	1099: N		
10/15/2025		DUE: 1/26/2026 DISC: 1/26/2026		10	5-455-4800	DUES & CONVENTIONS 50.00
		JP- C.V. CONF REGISTRATION				

===== VENDOR TOTALS ===== 50.00

1/23/2026 4:07 PM
 PACKET: 04928 1/26/26- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1715	01-1715	01-1715	01-1715	01-1715	01-1715	01-1715	01-1715
=====							
I-1520018055	12/23/2025	10	FMFC- PROPANE FILL DUE: 1/26/2026 DISC: 1/26/2026 FMFC- PROPANE FILL	46.97	1099: N 15 5-611-3300	OPERATING SUPPLIES	46.97
=====							
--- VENDOR TOTALS ---							
=====							
01-1233	THE CITY OF SONORA	01-1233	01-1233	01-1233	01-1233	01-1233	01-1233
=====							
I-0030-04-12/2025-2	12/01/2025	10	ANMX S- DEC SVC DUE: 1/26/2026 DISC: 1/26/2026 ANMX S- DEC SVC	67.51	1099: N 10 5-509-4400	UTILITIES	67.51
=====							
I-0050-00-12/2025	12/01/2025	10	CTHSE- DEC SVC DUE: 1/26/2026 DISC: 1/26/2026 CTHSE- DEC SVC	256.40	1099: N 10 5-510-4400	UTILITIES	256.40
=====							
I-0055-01-12/2025	12/01/2025	10	PARK- SLAB DEC SVC DUE: 1/26/2026 DISC: 1/26/2026 PARK- SLAB DEC SVC	104.92	1099: N 10 5-660-4400	UTILITIES	104.92
=====							
I-0070-00-12/2025	12/01/2025	10	CIV CTR- DEC SVC DUE: 1/26/2026 DISC: 1/26/2026 CIV CTR- DEC SVC	300.33	1099: N 10 5-516-4400	UTILITIES	300.33
=====							
I-0073-00-12/2025	12/01/2025	10	CIV CTR- MTL BLDG DEC SVC DUE: 1/26/2026 DISC: 1/26/2026 CIV CTR- MTL BLDG DEC SVC	153.22	1099: N 10 5-516-4400	UTILITIES	153.22
=====							
I-0074-00-12/2025	12/01/2025	10	CTHSE- STG BLDG DEC SVC DUE: 1/26/2026 DISC: 1/26/2026 CTHSE- STG BLDG DEC SVC	40.97	1099: N 10 5-510-4400	UTILITIES	40.97
=====							
I-0080-00-12/2025	12/01/2025	10	PARK- DEC SVC DUE: 1/26/2026 DISC: 1/26/2026 PARK- DEC SVC	320.37	1099: N 10 5-660-4400	UTILITIES	320.37
=====							
I-0106-00-12/2025	12/01/2025	10	LIBRARY- DEC SVC DUE: 1/26/2026 DISC: 1/26/2026 LIBRARY- DEC SVC	199.61	1099: N 10 5-650-4400	UTILITIES	199.61
=====							
I-0130-04-12/2025	12/01/2025	10	RCK BLDG- DEC SVC DUE: 1/26/2026 DISC: 1/26/2026 RCK BLDG- DEC SVC	105.52	1099: N 10 5-505-4500	UTILITIES	105.52
=====							
I-030-04-12/2025	12/01/2025	10	ADULT PROB- DEC SVC DUE: 1/26/2026 DISC: 1/26/2026 ADULT PROB- DEC SVC	67.51	1099: N 10 5-570-4400	UTILITIES	67.51

PACKET: 04928 1/26/26- A/P GEN & FMFC
VENDOR SET: 01 SUTTON COUNTY
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----
POST DATE BANK CODE -----DESCRIPTION-----
01-1233 THE CITY OF SONORA (** CONTINUED **)
GROSS P.O. # DISCOUNT G/L ACCOUNT -----ACCOUNT NAME----- DISTRIBUTION

I-0610-00-12/2025 FMFC- DEC SVC 344.11 1099: N
12/01/2025 10 DUE: 1/26/2026 DISC: 1/26/2026
FMFC- DEC SVC 15 5-611-4400 UTILITIES 344.11

I-202601223205 SHF/JAIL- DEC SVC 179.76 1099: N
12/01/2025 10 DUE: 1/26/2026 DISC: 1/26/2026
SHF DEPT- DEC SVC 10 5-560-4400 UTILITIES 89.88
JAIL- DEC SVC 10 5-512-4400 UTILITIES 89.88

I-202601233224 ANMK- DEC SVC 150.41 1099: N
12/01/2025 10 DUE: 1/26/2026 DISC: 1/26/2026
ANMK- DEC SVC 10 5-511-4400 UTILITIES 150.41

==== VENDOR TOTALS === 2,290.64
01-1256 TOTAL OFFICE SOLUTION

I-EA430871 JP- COPIER LEASE/RATE/USAGE 176.81 1099: N
12/29/2025 10 DUE: 1/26/2026 DISC: 1/26/2026
COPIER LEASE 10 5-455-4560 COPIER / MAINT 66.51
COPIER RATE/USAGE 10 5-455-3100 OFFICE SUPPLIES 110.30

I-EA431503 ADULT PROB- COPIER RATE/USAGE 48.31 1099: N
1/05/2026 10 DUE: 1/26/2026 DISC: 1/26/2026
ADULT PROB- COPIER RATE/USAGE 10 5-570-3100 OFFICE SUPPLIES 48.31

I-EA432016 CO JUDGE- COPIER RATE/USAGE 57.76 1099: N
1/12/2026 10 DUE: 1/26/2026 DISC: 1/26/2026
CO JUDGE- COPIER RATE/USAGE 10 5-400-4560 COPIER / MAINT 57.76

I-EA432440 SHF DEPT- COPIER LEASE/USAGE 95.57 1099: N
1/19/2026 10 DUE: 1/26/2026 DISC: 1/26/2026
SHF DEPT- COPIER LEASE 10 5-560-4560 COPIER / MAINT 37.21
SHF DEPT- COPIER RATE/USAGE 10 5-560-4561 COPY SUPPLY USAG 58.36

==== VENDOR TOTALS === 378.45

01-1494 TXU ENERGY

I-055103812811 MISC- SINALOA LIGHTS DEC SVC 476.04 1099: N
1/12/2026 10 DUE: 1/26/2026 DISC: 1/26/2026
MISC- SINALOA LIGHTS DEC SVC 10 5-690-4930 STREET LIGHTS (SINALOA) 476.04

I-055328773247 CTHSE- OL PLC STN FLDLIGHTS 28.98 1099: N
1/08/2026 10 DUE: 1/26/2026 DISC: 1/26/2026
CTHSE- OL PLC STN FLDLIGHTS 10 5-510-4410 UTILITIES OLD POLICE STA 28.98

PACKET: 04928 1/26/26- A/P GEN & FMFC
VENDOR SET: 01 SUTTON COUNTY
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1494	TXU ENERGY		(** CONTINUED **)				

I-055353738917	10	12/27/2025	PARK/SCHESE- 11/11-12/17 SVC DUE: 1/26/2026 DISC: 1/26/2026 PARK- 11/17-12/17 SVC SCALEHOUSE- 11/11-12/11 SVC	1,831.38	1099: N 10 5-660-4400 10 5-580-4400	UTILITIES UTILITIES/SCALES	1,810.26 21.12
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=== VENDOR TOTALS === 2,336.40

01-1264 U.S. POSTAL SERVICE

I-202601223206	10	1/08/2026	TREAS- POSTAGE STAMPS DUE: 1/26/2026 DISC: 1/26/2026 TREAS- POSTAGE STAMPS	780.00	1099: N 10 5-497-3150	POSTAGE	780.00
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I-202601233225	10	1/20/2026	JP- 6 ROLLS OF STAMPS DUE: 1/26/2026 DISC: 1/26/2026 JP- 6 ROLLS OF STAMPS	468.00	1099: N 10 5-455-3150	POSTAGE	468.00
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I-202601233226	10	1/09/2026	ADULT PROB- POSTAGE DUE: 1/26/2026 DISC: 1/26/2026 ADULT PROB- POSTAGE	156.00	1099: N 10 5-570-3150	POSTAGE	156.00
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=== VENDOR TOTALS === 1,404.00

01-1266 UNIFORMS HOLDING-II

I-2910068688	10	1/07/2026	FMFC- R.H. UNIFORMS DUE: 1/26/2026 DISC: 1/26/2026 FMFC- R.H. UNIFORMS	22.18	1099: N 15 2116	EMPLOYEE UNIFORMS PAYABL	22.18
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I-2910069103	10	1/14/2026	FMFC- R.H. UNIFORMS DUE: 1/26/2026 DISC: 1/26/2026 FMFC- R.H. UNIFORMS	22.18	1099: N 15 2116	EMPLOYEE UNIFORMS PAYABL	22.18
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I-2910069500	10	1/21/2026	FMFC- R.H. UNIFORMS DUE: 1/26/2026 DISC: 1/26/2026 FMFC- R.H. UNIFORMS	22.18	1099: N 15 2116	EMPLOYEE UNIFORMS PAYABL	22.18
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=== VENDOR TOTALS === 66.54

01-1267 UNIFORMS HOLDINGS LP

I-2910066205	10	11/27/2025	JAIL- MISC MAINT SUPPLIES DUE: 1/26/2026 DISC: 1/26/2026 JAIL- MISC MAINT SUPPLIES	65.18	1099: N 10 5-512-3500	REPAIR & MAINTEN SUPPLIE	65.18
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I-2910068753	10	1/08/2026	SHF DEPT- MISC MAINT SUPPLIES DUE: 1/26/2026 DISC: 1/26/2026 SHF DEPT- MISC MAINT SUPPLIES	43.85	1099: N 10 5-560-3500	REPAIR & MAINT SUPPLIES	43.85
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ID
POST DATE
BANK CODE
UNIFIRST HOLDINGS LP

DESCRIPTION
(** CONTINUED **)

GROSS
DISCOUNT
P.O. #
G/L ACCOUNT

ACCOUNT NAME
DISTRIBUTION

01-1267
I-2910068757
1/08/2026

JAIL- MISC MAINT SUPPLIES
DUE: 1/26/2026 DISC: 1/26/2026
JAIL- MISC MAINT SUPPLIES

67.13
1099: N
10 5-512-3500

REPAIR & MAINTEN SUPPLIE
67.13

I-2910068777
1/08/2026

ANMX- MISC MAINT SUPPLIES
DUE: 1/26/2026 DISC: 1/26/2026
ANMX- MISC MAINT SUPPLIES

23.91
1099: N
10 5-511-3500

REPAIR & MAINT SUPPLIES
23.91

I-2910068787
1/08/2026

CIV CTR- MISC MAINT SUPPLIES
DUE: 1/26/2026 DISC: 1/26/2026
CIV CTR- MISC MAINT SUPPLIES

72.63
1099: N
10 5-516-3500

REPAIR & MAINT SUPPLIES
72.63

I-2910068791
1/08/2026

LIBRARY- MISC MAINT SUPPLIES
DUE: 1/26/2026 DISC: 1/26/2026
LIBRARY- MISC MAINT SUPPLIES

18.30
1099: N
10 5-650-3500

REPAIR & MAINT SUPPLIES
18.30

I-2910068796
1/08/2026

CTHSE- MISC MAINT SUPPLIES
DUE: 1/26/2026 DISC: 1/26/2026
CTHSE- MISC MAINT SUPPLIES

43.16
1099: N
10 5-510-3500

REPAIR & MAINT SUPPLIES
43.16

01-1274
I-6132996419
1/20/2026

VERIZON WIRELESS
ANMX- IPAD TCLOCK 12/9-1/8
DUE: 1/26/2026 DISC: 1/26/2026
ANMX- IPAD TCLOCK 12/9-1/8

37.99
1099: N
10 5-511-4200

COMMUNICATION
37.99

01-1292
I-636902
12/01/2025

WEST TEXAS STEEL & SUPPLY INC
PARK- TRIM
DUE: 1/26/2026 DISC: 1/26/2026
PARK- TRIM

161.70
1099: N
10 5-660-3500

REPAIR & MAINT SUPPLIES
161.70

01-1297
I-1080472
12/22/2025

YELLOWHOUSE MACHINERY CO
FMFC- MISC OPER SUPPLIES
DUE: 1/26/2026 DISC: 1/26/2026
FMFC- MISC OPER SUPPLIES

1,407.72
1099: N
15 5-611-3300

OPERATING SUPPLIES
1,407.72

I-1083608
1/06/2026

FMFC- GRADER BLADES
DUE: 1/26/2026 DISC: 1/26/2026
FMFC- GRADER BLADES

206.10
1099: N
15 5-611-3500

REP & MAINT SUPPLIES
206.10

VENDOR TOTALS
PACKET TOTALS

1,613.82
119,050.70



Janell SMARTIN
County Treasurer

SONORA, TEXAS 76950

THE STATE OF TEXAS
COUNTY OF SUTTON
AFFIDAVIT

FY 24-25 MONTHLY REPORT
DECEMBER 2025

The Treasurers' Monthly Report includes, but not limited to, money received and disbursed; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Sutton County. {LGC 114.026(a)(b)}

The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled; any adjustments have been noted.

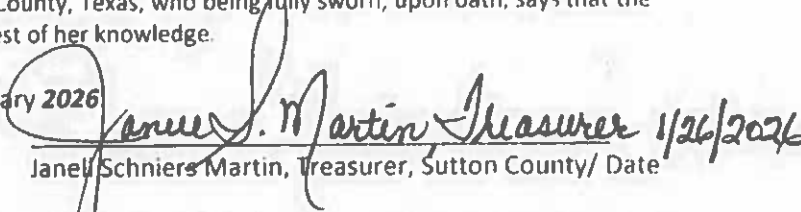
The affidavit must state the amount of the cash and other assets that are in the custody of the county treasurer at the time of the examination. {LGC 114.026 (d)} \$8,301,492.10 Month Ending Balance

The Treasurers' Monthly Report has been submitted, and the Bank Reconciliations are pending review by the Auditor. {LGC 114.026(b)}

All investments are in compliance with both the Public Funds Investment Act and the Sutton County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priorities. As your Treasurer, I keep a watchful eye to ensure that the "return of our principal" takes precedent over the "return on our principal". {GC 2256.023}

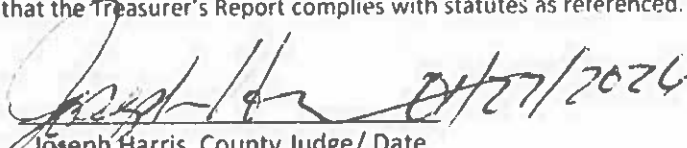
Therefore, Janell S. Martin, County Treasurer of Sutton County, Texas, who being fully sworn, upon oath, says that the within and foregoing report is true and correct to the best of her knowledge.

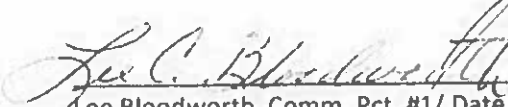
Filed with accompanying data this 26th day of January 2026

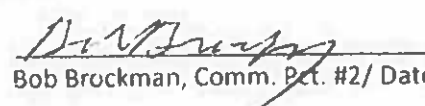

Janell Schniers Martin, Treasurer, Sutton County/ Date

Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office approve the report, subject to the independent auditor's review and request that it be filed with the official minutes of the meeting. {LGC 114.026(c)}

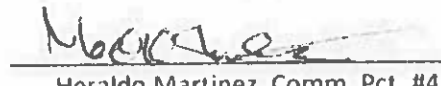
In Addition, the below signatures affirm that the Treasurer's Report complies with statutes as referenced. {LGC 114.026(d)}


Joseph Harris, County Judge/ Date


Lee Bloodworth, Comm. Pct. #1/ Date


Bob Brockman, Comm. Pct. #2/ Date

David Blesing, Comm. Pct. #3/ Date
Date


Heraldo Martinez, Comm. Pct. #4/

		BEGINNING BALANCE	TOTAL DEBITS	TOTAL CREDITS	ENDING BALANCE
ROAD & BRIDGE FUND					
15 -1050	CASH IN SONORA B	68,155.74	144.86	0.00	68,300.60
15 -1060	MM SONORA BANK F	618,063.77	1,839.91	0.00	619,903.68
15 -1070	CD -338 SONORA B	321,621.10	1,168.33	0.00	322,789.43
	FUND 15 TOTAL	1,007,840.61	3,153.10	0.00	1,010,993.71
DISTRICT ATTY HOT CR FUND					
40 -1050	CASH IN SONORA B	40.00	0.00	0.00	40.00
	FUND 40 TOTAL	40.00	0.00	0.00	40.00
AMERICAN RESCUE PLAN					
65 -1053	CASH - ARPA IN S	140,544.69	0.00	0.00	140,544.69
	FUND 65 TOTAL	140,544.69	0.00	0.00	140,544.69
SUTTON COUNTY #911					
71 -1050	CASH 911 IN SONO	5,889.81	12.52	0.00	5,902.33
	FUND 71 TOTAL	5,889.81	12.52	0.00	5,902.33
SHERIFF SEIZURE FUND					
89 -1070	CD 399 SONORA BA	85,292.57	227.83	0.00	85,520.40
	FUND 89 TOTAL	85,292.57	227.83	0.00	85,520.40
APPELLATE COURT					
90 -1050	CASH IN SONORA B	43.61	31.60	0.00	75.21
	FUND 90 TOTAL	43.61	31.60	0.00	75.21
GENERAL CASH CONTROL					
99 -1010	MM ACCT SONORA	192,537.32	69,220.81	68,647.65CR	193,110.48
99 -1015	CD 332 SONORA BA	1,076,871.15	3,894.43	0.00	1,080,765.58
99 -1016	CD 334 SONORA BA	1,076,871.15	3,894.43	0.00	1,080,765.58
99 -1017	CD 335 SONORA BA	1,076,871.15	3,894.43	0.00	1,080,765.58
99 -1018	CD 336 SONORA BA	1,076,871.15	3,894.43	0.00	1,080,765.58
99 -1019	CD 337 SONORA BA	1,076,871.15	3,894.43	0.00	1,080,765.58
99 -1020	CD 400 SONORA BA	1,066,206.42	2,950.72	0.00	1,069,157.14

	BEGINNING BALANCE	TOTAL DEBITS	TOTAL CREDITS	ENDING BALANCE
99 -1105 SONORA BANK GEN	668,939.38	588,001.22	864,620.36CR	392,320.24
FUND 99 TOTAL	7,312,038.87	679,644.90	933,268.01CR	7,058,415.76
REPORT TOTALS	8,551,690.16	683,069.95	933,268.01CR	8,301,492.10

*** GRAND TOTALS ***

EARNINGS			BENEF/REIMB		DEDUCTIONS			TAXES				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBY	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
AL	80.00	27,657.26	FRING	54.00	AFA	ARAF	231.93		FED W/H	131,219.02	11,707.98	8788.21
LEG	3,030.19	77,519.45			AFC	ARCAF	952.82		FICA	141,745.04	8,788.21	2055.31
NT	129.56	5,808.71			C02	CSCAS	402.00		MEDI	141,745.04		
AC	112.44	2,955.91			CO4	CSCOR	553.85					
ESTR	0.09	0.00			DEN	DENT	465.31	752.22				
COL	822.67	21,110.33			LF2	LEFRN	385.93	145.35				
ICK	89.00	2,467.09			LF3	LE3P		4.72				
DMO	64.85	1,626.76			MA1	MASAL	85.50					
AR	0.00	500.00			MA2	MASAP	78.00					
LS	35.00	1,133.76			MA4	MASAE	126.00					
B22	0.00	6,044.77			MBW	MBW		28491.74				
T	12.35	310.12			MEC	MEDCH	2261.34					
E	3.67	0.00			MEF	MEDDM	1005.12					

TOTALS: 4,379.82 147,134.16 54.00 20003.00 39996.32 22,551.50 10843.52

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
0-400	5,872.90	5,420.84	0.00	452.06	0.00	0.00	730.58	777.67	4,364.65
0-435	300.00	300.00	0.00	0.00	0.00	0.00	0.00	28.33	271.67
0-450	8,333.83	7,223.83	0.00	1,110.00	0.00	0.00	1,309.69	916.07	6,108.07
0-455	8,830.79	6,388.09	0.00	1,942.70	500.00	0.00	1,413.05	1,055.83	6,361.91
0-475	6,457.33	5,399.54	0.00	673.17	384.62	0.00	1,510.49	706.11	4,240.73
0-495	6,588.43	5,221.50	0.00	1,366.93	0.00	0.00	686.41	1,244.73	4,657.29
0-497	3,197.66	3,197.66	0.00	0.00	0.00	0.00	400.64	433.98	2,363.04
0-499	5,153.53	4,263.49	0.00	890.04	0.00	0.00	877.67	864.99	3,410.87
0-510	1,700.40	1,363.08	0.00	337.32	0.00	0.00	148.03	281.44	1,270.93
0-511	2,105.20	1,459.69	0.00	645.51	0.00	0.00	172.36	279.07	1,653.77
0-512	12,310.20	8,790.26	0.00	2,115.15	1,247.92	0.00	1,183.74	2,014.23	9,112.23
0-517	3,628.16	2,730.12	156.87	898.04	0.00	0.00	291.94	398.13	2,938.09
0-560	44,059.39	25,288.11	4,992.48	6,606.05	7,172.75	0.00	6,841.35	7,533.22	29,684.82
0-580	523.84	523.84	0.00	0.00	0.00	0.00	36.67	40.08	447.09
0-650	5,092.09	4,025.87	0.00	1,066.22	0.00	0.00	615.91	775.69	3,700.49
0-660	3,279.94	2,311.45	0.00	938.49	0.00	0.00	288.41	569.38	2,392.15
0-665	3,507.39	3,124.84	0.00	382.55	0.00	0.00	291.91	580.77	2,634.71

DEPARTMENT RECAP									
EPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
5-611	25,122.08	17,019.50	659.36	7,419.22	0.00	24.00	3,204.15	3,718.99	18,174.94
3-475	1,125.00	1,125.00	0.00	0.00	0.00	0.00	0.00	332.79	792.21
OTALS	147,188.16	105,176.71	5,808.71	26,843.45	9,305.29	54.00	20,003.00	22,551.50	104,579.66

REGULAR INPUT: 61

MANUAL INPUT: 0

CHECK STUB COUNT: 0

DIRECT DEPOSIT STUB COUNT: 61

*** GRAND TOTALS ***

EARNINGS			BENEF/REIMB			DEDUCTIONS			TAXES				
ESC	HRS	AMOUNT	DESC	AMOUNT		CD	ABBY	EMPLOYEE	EMPLOYER	DESC	TAKABLE	EMPLOYEE	EMPLOYER
AL	160.00	51,942.02	FRING	261.33		AFA	AFAFT	231.93		FED W/H	149,426.18	12,555.41	
EG	3,378.07	86,772.89				AFC	AFCAP	954.98		FICA	161,533.98	10,015.14	10015.14
VT	101.98	3,720.75				C02	CSCAS	402.00		MEDI	161,533.98	2,342.29	2342.29
AC	188.98	4,453.07				CO4	CSCOR	553.85					
ESTR	2.86	0.00				DBP	DENBP		27.86				
ICK	89.93	2,220.32				DEM	DENMO	29.32	83.58				
DMV	2.76	62.72				DEN	DENT	465.31	752.22				
LOFF	0.00	5,674.53				LEF2	LEFRN	385.93	145.35				
DMSO	67.90	1,703.27				LEF3	LEF3P		10.42				
LS	127.00	5,733.07				LEF4	LEF4P		5.70				
B22	0.00	6,044.77				LEM	LEMPL						
T	19.47	437.36				MA1	MASAL	85.50					
E	34.00	0.00				MA2	MASAP	78.00					
						MA3	MASAP	126.00					
						MA4	MASAP	14.00					
						MBP	MEDBP		1075.16				
						MBW	MBW		28491.74				
						MCM	MCM	753.78					
						MEC	MEDCH	2261.34					
						MEF	MEDFM	1005.12					
						MEO	MEO		3225.48				
						MES	MEDSP	628.17					
						MSM	MSPM	1256.34					
						NAT	NAT	530.00					
						NTL	NTL	2170.65					
						TCD	TCDRS	11577.80	11974.74				
						UNI	UNIF	88.72					
						VIM	VIM	137.76	29.28				
						VIS	VIS		263.52				

TOTALS: 4,172.95 168,764.77 261.33 23736.50 46090.75 24,912.84 12357.43

DEPARTMENT RECAP									
EPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
0-400	5,933.42	5,824.68	0.00	108.74	0.00	0.00	734.82	787.93	4,410.67
0-401	5,466.24	0.00	0.00	0.00	5,466.24	0.00	2,443.96	431.56	2,590.72
0-435	1,409.75	1,100.25	0.00	0.00	102.17	207.33	98.69	336.84	766.89
0-450	7,989.93	6,969.42	0.00	1,020.51	0.00	0.00	1,285.62	851.48	5,852.83
0-455	8,341.80	7,590.79	0.00	751.01	0.00	0.00	1,378.34	963.73	5,999.73
0-465	6,499.25	6,393.13	0.00	0.00	106.12	0.00	419.96	741.16	5,338.13

2/22/2025 1:31 PM
EPT: ALL
AY PERIOD BEGINNING: 12/08/2025
AY PERIOD ENDING: 12/21/2025

PAYROLL CALCULATION
PRELIMINARY

PAGE: 66
CALC. CT.: 9

DEPARTMENT RECAP

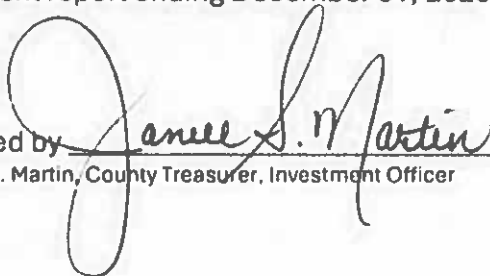
EPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
0-475	6,425.62	5,809.74	0.00	231.26	384.62	0.00	1,508.27	700.74	4,216.61
0-495	6,626.67	5,728.60	0.00	898.07	0.00	0.00	689.08	1,251.93	4,685.66
0-497	3,197.66	3,197.66	0.00	0.00	0.00	0.00	400.64	433.98	2,363.04
0-499	5,153.81	4,913.73	0.00	240.08	0.00	0.00	877.69	865.04	3,411.08
0-510	1,700.40	1,376.69	0.00	323.71	0.00	0.00	148.03	281.44	1,270.93
0-511	2,095.20	1,884.68	0.00	210.52	0.00	0.00	171.66	277.18	1,646.36
0-512	11,604.54	8,436.31	1,404.67	515.64	1,247.92	0.00	1,134.36	1,916.47	8,553.71
0-517	3,628.15	2,623.08	0.00	1,005.07	0.00	0.00	291.94	398.13	2,938.08
0-560	40,804.25	26,384.83	2,316.08	254.77	11,848.57	0.00	6,615.64	6,652.84	27,535.77
0-580	655.13	655.13	0.00	0.00	0.00	0.00	45.86	50.12	559.15
0-630	166.40	166.40	0.00	0.00	0.00	0.00	0.00	12.73	153.67
0-650	5,055.42	4,816.11	0.00	239.31	0.00	0.00	613.34	770.11	3,671.97
0-660	1,683.59	1,296.90	0.00	356.69	0.00	30.00	176.67	304.34	1,172.58
0-665	3,507.39	3,306.71	0.00	200.68	0.00	0.00	291.91	580.77	2,634.71
15-611	24,456.50	23,615.09	0.00	817.41	0.00	24.00	3,246.28	3,531.90	17,654.32
15-550	16,624.98	16,624.98	0.00	0.00	0.00	0.00	1,163.74	2,772.42	12,688.82
TOTALS	169,026.10	138,714.91	3,720.75	7,173.47	19,155.64	261.33	23,736.50	24,912.84	120,115.43

REGULAR INPUT: 76 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 76

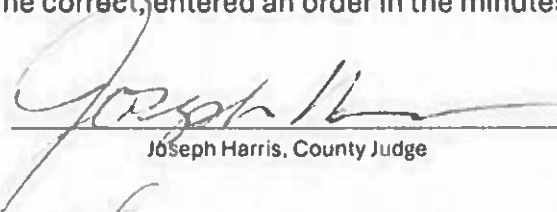
**SUTTON COUNTY
INVESTMENT QUARTERLY REPORT
ENDING, December 31, 2025**

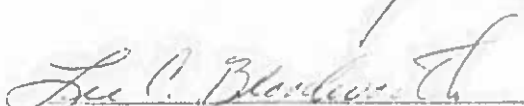
IN ACCORDANCE with Section 2256.023, Texas Government Code, I, the undersigned, constituting the Investment Officer of Sutton County, certify that on January 15, 2026, have prepared the quarterly investment report ending December 31, 2025.

Submitted by


Janell S. Martin, County Treasurer, Investment Officer

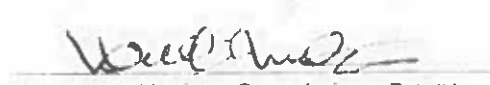
IN ACCORDANCE with Section 2556.023, Texas Government Code, I, the undersigned constituting the entire Commissioner's Court of Sutton County, certify that on November 10, 2025, that I have examined the quarterly investment report for the quarter December 31, 2025 and finding the same correct, entered an order in the minutes approving report.


Joseph Harris, County Judge

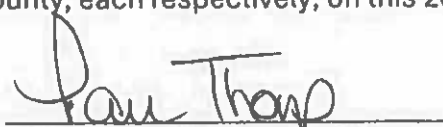

Lee Bloodworth, Commissioner Pct. #1


Bob Brockman, Commissioner Pct. #2


David Blesing, Commissioner Pct. #3


Harold Martinez, Commissioner Pct. #4

SWORN TO AND SUBSCRIBED BEFORE ME, by Joseph Harris, County Judge, and County Commissioners of Sutton County, each respectively, on this 26th day of January 2026.


Attest: Pamela Thorp, County Clerk
of the Commissioner's Court

ROAD & BRIDGE FUND

	CASH IN SONORA B	BEGINNING BALANCE	TOTAL DEBITS	TOTAL CREDITS	ENDING BALANCE	AVERAGE DAILY BALANCE
15 -1050	67,871.58	429.02	0.00	68,300.60	68,019.03	
15 -1060	614,459.25	5,444.43	0.00	619,903.68	616,329.46	
15 -1070	319,258.53	3,530.90	0.00	322,789.43	320,471.19	

FUND 15 TOTAL

1,001,589.36

9,404.35

0.00

1,010,993.71

1,004,819.68

SHERIFF SEIZURE FUND

89 -1070	84,823.01	697.39	0.00	85,520.40	85,065.37
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FUND 89 TOTAL

84,823.01

697.39

0.00

85,520.40

85,065.37

GENERAL CASH CONTROL

	MMA ACCT SONORA	BEGINNING BALANCE	TOTAL DEBITS	TOTAL CREDITS	ENDING BALANCE	AVERAGE DAILY BALANCE
99 -1010	1,588,868.04	141,537.74	1,537,295.30CR	193,110.48	474,911.46	
99 -1015	1,068,995.92	11,769.66	0.00	1,080,765.58	1,073,038.10	
99 -1016	1,068,995.92	11,769.66	0.00	1,080,765.58	1,073,038.10	
99 -1017	1,068,995.92	11,769.66	0.00	1,080,765.58	1,073,038.10	
99 -1018	1,068,995.92	11,769.66	0.00	1,080,765.58	1,073,038.10	
99 -1019	1,068,995.92	11,769.66	0.00	1,080,765.58	1,073,038.10	
99 -1020	1,060,423.74	8,733.40	0.00	1,069,157.14	1,063,424.17	
99 -1105	94,798.41	3,017,358.12	2,719,836.29CR	392,320.24	510,460.96	

FUND 99 TOTAL

8,089,069.79

3,226,477.56

4,257,131.59CR

7,058,415.76

7,413,987.09

REPORT TOTALS

9,175,482.16

3,236,579.30

4,257,131.59CR

8,154,929.87

8,503,872.14

SUTTON COUNTY RENTAL WAIVER REQUEST

Sutton County Sheriff's Office

is requesting rental fees waived for the

Name of Organization

Following Use of:



Civic Center



Pavilion



Arena

On March 19-20, 2026, for the purpose of the event/function listed below:

Training



Signature of Person requesting waiver

01/09/2026

Date

DuWayne Castro

Printed Name

325-387-2288

Phone #

*NOTE: Rental waived fees do not include waiving of security/damage fees or hiring of cleaning service cost.

Approved on: 01/27/2026

Denied on: _____

Special Instructions or Comments:

Waive all fees
Will clean it themselves



Signature: Judge for Commissioners Court



Specializing in Sales, Inspections, Service, Testing and Design for Commercial and Residential Facilities

- Fire Sprinkler Systems • Fire Alarms Systems • Fire Extinguishers • Kitchen Suppression Systems • Backflow Testing •
- 24hr Monitoring •

January 19, 2026

Re: Sutton County Library
306 E. Mulberry St.
Sonora TX. 76950

MS. Debra Brown,

We are pleased with your consideration of this proposal to provide 1/2" conduit, wire and (3) three mini point modules, used to add the (3) newly discovered duct smoke detectors in the HVAC/Electrical room.

1. We will also have the same room heat detector moved up to the deck, while providing a junction box for splice connections to the duct detectors.
2. Terminate devices and add points to the fire alarm panel programming. Descriptions to be added to the panel and Monitoring. New devices will be tested for operation, with signals confirmed.
3. Automatic Fire Protection Inc. is not an insurer and does not undertake to guarantee any loss or damage to the subscriber by any reason of any fire, theft or any other cause.

Please note that we do not include the following items of work which may be required

- 1) Sales tax.
- 2) Patching or painting that may have been affected during this work.

The total net price for the work quote, as outlined above, is **\$2,681.00** Plus any applicable sales tax
We appreciate the opportunity you've given us to provide our services, and we always assure you of our full cooperation. Should you desire or require additional information, please contact me.

Sincerely,
AUTOMATIC FIRE PROTECTION, INC.
Inspections Manager
Paul Parker
(325)-450-3013

The foregoing proposal is hereby accepted this 27th day of January, 2026, and AUTOMATIC FIRE PROTECTION, INC. is hereby authorized to proceed as outlined above.

By

County Judge Joseph Harris

Title

